



**Public Service
of New Hampshire**

780 N. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
P. O. Box 330
Manchester, NH 03105-0330

A Northeast Utilities Company

Robert A. Bersak
Assistant Secretary and
Chief Regulatory Counsel

(603) 634-3355
Robert.Bersak@psnh.com

February 21, 2014

NHPUC 21 FEB 14 PM 3:59

Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 Fruit Street, Suite 10
Concord, New Hampshire 03301

**Re: Docket No. DE 11-250, Public Service Company of New Hampshire,
Investigation of Scrubber Costs and Cost Recovery
*Motion of Public Service Company of New Hampshire to Compel Answers to PSNH
Data Requests Served on Sierra Club***

Dear Director Howland:

Public Service Company of New Hampshire hereby submits the referenced motion in Docket No. DE 11-250.

Please let me know if you have any questions.

Sincerely,

Robert A. Bersak
Assistant Secretary and
Chief Regulatory Counsel

cc: Service List, Docket No. DE 11-250

↓

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

| | |
|----------------------------------|-------------------------------|
| Executive.Director@puc.nh.gov | |
| allen.desbiens@nu.com | rgoldwasser@orr-reno.com |
| amanda.noonan@puc.nh.gov | robert.bersak@nu.com |
| barry.needleman@mclane.com | shennequin@nepga.org |
| bill.glahn@mclane.com | Stephen.R.Eckberg@oca.nh.gov |
| catherine.corkery@sierraclub.org | steve.mullen@puc.nh.gov |
| Christina.Martin@oca.nh.gov | susan.chamberlin@oca.nh.gov |
| christine.vaughan@nu.com | suzanne.amidon@puc.nh.gov |
| dhartford@clf.org | tcatlin@exeterassociates.com |
| dpatch@orr-reno.com | tom.frantz@puc.nh.gov |
| elizabeth.tillotson@nu.com | william.smagula@psnh.com |
| eric.chung@nu.com | zachary.fabish@sierraclub.org |
| f.anne.ross@puc.nh.gov | |
| heather.tebbetts@nu.com | |
| ifrignoca@clf.org | |
| jim@dannis.net | |
| kristi.davie@nu.com | |
| linda.landis@psnh.com | |
| lois.jones@nu.com | |
| lrosado@orr-reno.com | |
| mayoac@nu.com | |
| michael.sheehan@puc.nh.gov | |
| mkahal@exeterassociates.com | |
| MSmith@orr-reno.com | |
| njperess@clf.org | |

Docket #: 11-250-1 Printed: February 18, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**